



An e-magazine, being edited by Ahmed Jolam particularly for children.

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"I have been helped by terror (in the hearts of enemies) and I have been given words which are concise but comprehensive in meaning". Muslim: 523

EDITORIAL

Eid al-Adha Mubarak. Today is a day which we have long waited for. In this day we will have fun with our friends and visit relatives.

And in this day we get Eidi from our parents and beloved ones and with it we buy what we want.

And in this day we wear new cloths and eat deserts and best food.

And in this day we go to amusement parks and beautiful trips.

But our joy on this day is followed by torment and tear, there are too many Muslims whose eyes are filled with tears and their hearts are filled with sadness and grief.

They need the kind words which makes them forgot their pain and alienation.

They need good food, refreshing drink, and new clothes.

Their children need to play and feel the happiness of Eid, so that they do not feel alienated.

They are in need of those who build a good and dignified life free from humiliation and insult.

Thus my dear friends, let us make this Eid; Eid for every poor and needy and share our happiness with them.

And we should not forget the beautiful Takbeer of Eid which we repeat with our friends and beloved ones:

"الله أكبر، الله أكبر، الله أكبر، لا إنه إلا الله والله أكبر، الله أكبر، ولله الحمد"

"By Him in Whose Hand my soul is, a slave of Allah does not truly believe till he wishes for his neighbor what he wishes for himself." Bukhari: 13



EID-AL-ADHA
Mubarak
عيدكم مبارك
معبد الله منا ومنكم
محبكم: أحمد عبد الله جولم

ALLAH IS THE MOST GRACIOUS AND THE MOST MERCIFUL

Allah's name the Most Gracious (الرحمن) and the Most Merciful (الرحيم) are mentioned several times in the Holy Quran, the word Al-Rahmaan appeared 57 times and Al-Raheem 123 times in the Holy Quran.

These two words are derived from the Arabic word arrahmah (mercy). The word (الرحمن) "Most Gracious" indicates the comprehensive mercy which he shows to all his creation without exception by creating them and providing for them.

And because of his comprehensive mercy He rise the sun and the moon, and He made the day and night, and He expanded the earth and made it resting place, and He brought the clouds and rained upon us. Allah said "The Lord of the heavens and the earth and whatever is between them, the Most Merciful" [Quran: 78:37]

The word (الرحيم) "Most Merciful" on the other hand indicates the particular mercy that He has exclusively for the believers, both in this life and in the hereafter.

And because of His particular mercy he guided the believers to Islam and He eased their religion and did not placed any difficulty, and also He shows it towards them

"When you make some soup, make a good amount by adding plenty of liquid, and give some to your neighbors." Muslim: 2625

in the hereafter by forgiving their sins and raising them to higher ranks and degree of honor. Allah said: "The Lord of the heavens and the earth and whatever is between them, the Most Merciful" [Quran: 33:43]

Thus there are two types of Allah's mercy towards the human being, the first one is common and comprehensive mercy which is for all human beings by creating them and providing them the food and blessings etc..

And the second one is particular mercy which is only for the believers as mentioned.

The benefits of believing in these two names are:

- 1) Loving Allah too much, it happens when a person observes the signs of his mercy in him and in the horizons.
- 2) Hoping the mercy of Allah and not despairing of it, because His mercy encompasses all things and forgives all sins.
- 3) Acquiring the quality of mercy and showing it towards others, and the best mercy with the people is to show them the right path.
- 4) Striving to receive Allah's mercy by doing things that will help us achieving it.
- 5) Shying from Allah: because observing Allah's mercy and benevolence brings shyness of Him and he shy to disobey Him.

"The thing I fear most for you is the lesser shirk (polytheism), showing-off (of good deeds)." Musnad Ahmad 5/428

THE PROPHET IN EID

The Almighty Allah has legislated two festivals for Muslim every year, each of it came after a great worship. Eid Al-Fitr came after a great worship which is fourth pillar of Islam; which is completing the days of Ramadan, thus He legislated Eid Al-Fitr as a pleasure because of completing the fasting. And Eid Al-Adha came after an another great worship which is fifth pillar of Islam; which is Hajj.

This festival, which Muslims rejoice in all the part of earth, Allah has legislated for it lines and rules of conduct which our Prophet represented in this day thanking to Allah.

On this subject, the prophet's behavior and guidance is mentioned below:

He swore the best of cloths he used, oiled his hair and applied the perfume.

Abdullah bin Umar used to bath for both Eid. And Ibne Umar was very keen to seek the Prophet's Sunnah.

The Prophet at ate in Eid Al-Fitr before going to Musalla (where Eid Performed). But in Eid Al-Adha he delayed eating until after the prayer, then he ate from his sacrifice.

He sused to go out to Musalla for Eid prayer. Abu saeed said: "The Prophet sused to go out on the day of Eid Al-Fitr and Al-Adha to the place of prayer".

"Whoever slaughtered (his sacrifice) before the `Eid prayer, should slaughter again." Bukhari: 954

He sused to go out to Musalla on foot and while returning he changed the path. Jabir said: "On an 'Eid day, Allah's Messenger would return by a different road from the one he had taken when going out (for the 'Eid prayer).

He went out to the Musalla glorifying and thanking Allah for his blessings following Allah's saying: "and [Allah wants] for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful".

He started glorifying in Eid Al-Fitr from the sunset on the night of Eid to the prayer of Eid. But in Eid Al-Adha from the day of Arafah to the end of days of Tashreeq (the days that pilgrims remain in mina for stoning)

He held the prayer before delivering the sermon without any azaan or Iqamah. Jabir Bin Samurah said: "I prayed the two Eid prayers with the Prophet - not one time, not two times - without and Adhan nor an Iqamah."

When he returned from his prayer and sermon, he sacrificed his sacrifice seeking Allah's favor in Eid Al-Adha. Anas reported that Allah's Messenger sacrificed with his own hands two horned rams which were white with black markings reciting the name of Allah and glorifying Him (saying Allah-o-Akbar). He placed his foot on their sides (while sacrificing).

These are a few guidance of the Prophet in the day of Eid. So a Muslim should follow the example of the Prophet on the festival and all his days.

ABU UBAIDAH BIN AL-JARRAH 🤲



He was one of the great companions of the Prophet and from those who firstly migrated and one of the ten companions who were given glad tiding of the paradise.

His name is Aamir Bin Abdullah Bin Al-Jarrah Al-Ourashi . His nickname was Abu Ubaidah. He became famous of his nickname.

His appearance was striking. He was slim and tall. His face was bright and he had a sparse beard.

As for his moral qualities, he had many of them. Some of them are: bravery, forbearance, humble, intense shyness and good manners.

He was one of those who embraced Islam in its early stage. He became Muslim one day after Abu Bakr. In fact, it was through Abu Bakr that he became a Muslim. Abu Bakr took him, Abdur Rahman Bin Auf, Uthman Bin Mazoon and Al-Argam Bin Abi Al-Argam to the Prophet and and together they declared their acceptance of the Truth.

He went through harrowing experiences in his life. One of it was at the battle of Badr, every person from the disbelievers avoided coming face to face with him because of his bravery, except one man who kept on pursuing him. When Abu Ubaidah saw him, he was stunned

"insulting a Muslim is disobedience to Allah, and fighting with him is Kufr (disbelief)." Bukhari: 6044

and shocked. He tried desperately to avoid him. Finally he struck one blow to the man's head. The man fell to the ground and died instantly. Do you know who the man was? He was his father. Abu Ubaidah obviously did not want to kill his father but in the actual battle between faith in Allah and polytheism. In a way it could be said that he did not kill his father. He only killed the polytheism in the person of his father.

And in the battle of Uhad, he was one of the few who fixed around the Messenger of Allah when people fled.

Abu Ubaidah was present in all the battles against disbelievers with the Prophet.

There are too many Prophetic tradition mentioning the virtues of Abu Ubaidah. Some of them are:

The Prophet said, "Every community has an Amin (i.e. the most honest man), and the Amin of this community is Abu 'Ubaida bin Al-Jarrah.".

Abu Hurayra reported that the Prophet said, "The best of men is Abu Bakr. The best of men is 'Umar. The best of men is Abu 'Ubayda..."

Abu Ubaidah died in 18AH at the age of 58, because of Plague of Amwas when he was in Syria leading the Muslim forces from one victory to another until the whole Syria was under Muslim control.

I am Hamid, "Your friend"

Dear readers; In this issue I am going to mention some of the morals related to sleeping which I do in my daily life.

First of all sleeping is one of the big blessings of Allah. After the work and tiredness in the day we rest a few hours in the night. Our body relaxes in it to be ready with strength and activeness in the next day to do those works for which Allah has created us.

And now let me mention some morals:

I sleep early after the Isha prayer and I don't stay awake but only for studying or talking to the guests or family support.



I sleep on the cleanliness by doing ablution before sleeping and cleaning my mouth with miswaak or toothbrush.

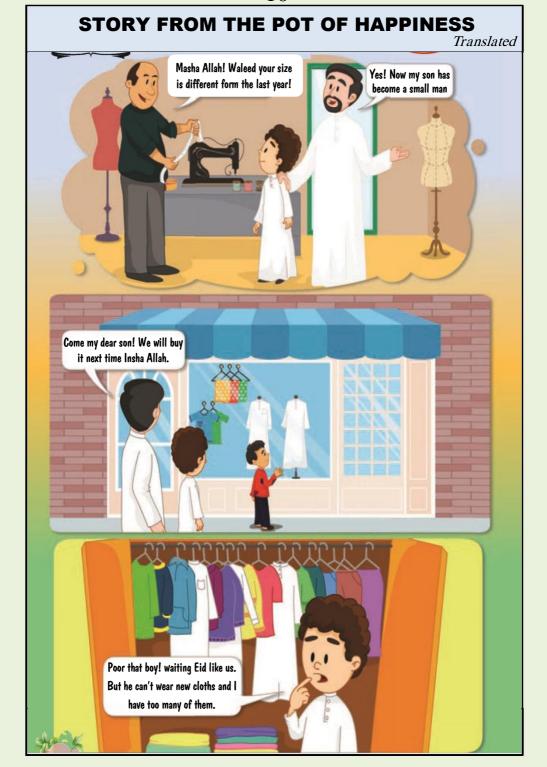


I don't sleep on my stomach whether it is day or night because Allah doesn't like this type of sleep.



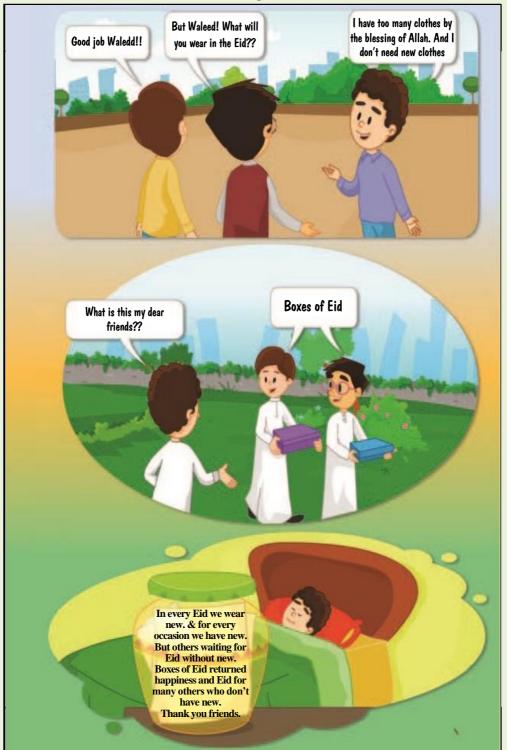
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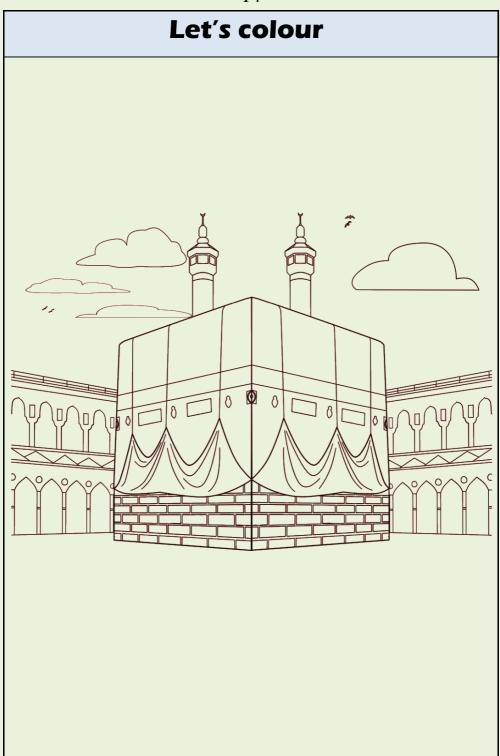
"It is He who made for you the night to rest therein and the day, giving sight." Quran: 10:67











CONTACT US IF YOU HAVE QUERIES AND SUGGESTIONS.

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